**Final Report**

on the Stay Abroad funded by the   
“Short-term Grant for Talents“ of ICM

|  |  |
| --- | --- |
| Last Name |  |
| First Name |  |
| Address of Institute  (KIT/ University of Stuttgart) |  |
| Destination  (Country, institution or company) |  |
| Supervisor at KIT / University of Stuttgart  (Title, last name, first name) |  |
| Cooperation Partner  (Title, last name, first name) |  |
| Start (Month dd, year) |  |
| End (Month dd, year) |  |

**Five pages at the maximum.**

1. **Work results and goals achieved (if goals were not achieved, short outline of the reason)**

*< Please structure your presentation of the results as you structured your application, e.g. sub-projects, project steps, milestones. Present all qualitative or quantitative progresses and successes of your project. 1.5 pages at the maximum>*

1. **Added value for the Innovation Campus “Future Mobility”**

*<Which effect did your project have? How does your project contribute to reaching the goals of the Innovation Campus “Future Mobility”, e.g. how was international networking enhanced? ¾ of a page at the maximum>*

1. **Type and scope of support by the cooperation partner** *<⅓ of a page at the maximum>*
2. **Integration in the host institute’s community / working group** *<¼ of a page at the maximum>*
3. **Integration in other research projects** *<¼ of a page at the maximum>*
4. **Evaluation of collaboration with the partner and working group***<¼ of a page at the maximum>*
5. **Participation in leisure activities, etc. (optional)** *<¼ of a page at the maximum>*
6. **Publications (including planned publications) resulting from the stay abroad** *<⅓ of a page at the maximum>*
7. **Do you plan to continue the collaboration?** *<¼ of a page at the maximum>*
8. **Conclusion (suitability of the cooperation partner and environment)** *<300 words at the maximum>*
9. **Organizational aspects of the stay (visa, accommodation, etc.)** *<¼ of a page at the maximum>*
10. **Personal impressions, useful information for future grant holders** *<⅓ of a page at the maximum>*

**Declaration**

I confirm the correctness of the information given.

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Place, date Signature of the applicant